

حَدِيثُ جَبْرِيلَ الْمَشْهُورِ

Workbook  
**The Famous Ḥadīth  
of Jibrīl**

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{فَمَنْ كَانَ يَرْجُو لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا}

**{So whoever hopes for the meeting with his Lord, let him work righteousness and associate none as a partner in the worship of his Lord} [ 18:110]**



'Umar Ibn al-Khaṭṭāb (radīAllāhu 'anhu) said,

"One day, while we were sitting with the Messenger of Allāh ﷺ a man appeared before us.

He was dressed in very white clothes and with dark black hair.

No traces of the journey were visible on him, and none amongst us knew him.

He sat close to the Prophet ﷺ and rested his knees against the knees of the Prophet ﷺ and placed his palms over his thighs.

He then said, "O Muḥammad, inform me about Islām."

The Messenger of Allah ﷺ replied, "Islām is to testify that there is no deity worthy of worship except Allāh and that Muḥammad is His Messenger; to perform Ṣalāh; pay Zakāh; fast Ramadhān; and to perform Ḥajj to the House (i.e. the Ka`bah) if you are able to do so."

He replied, "You have spoken the truth."

We were astonished at him questioning and then telling him that he was right.

He then asked the Prophet ﷺ, "Inform me about Imān."

He answered, "It is that you believe in Allāh, His angels, His Books, His Messengers, the Last Day; and that you believe in Al-Qadar (Decree of Allāh) for everything good and bad."

عَنْ عُمَرَ رَضِيَ اللَّهُ عَنْهُ قَالَ:

بَيْنَمَا نَحْنُ جُلُوسٌ عِنْدَ رَسُولِ اللَّهِ ﷺ إِذْ طَلَعَ عَلَيْنَا رَجُلٌ

شَدِيدُ بَيَاضِ الثِّيَابِ شَدِيدُ سَوَادِ الشَّعْرِ

لَا يُرَى عَلَيْهِ أَثَرُ السَّفَرِ، وَلَا يَعْرِفُهُ مِنَّا أَحَدٌ

حَتَّى جَلَسَ إِلَى النَّبِيِّ ﷺ فَأَسَدَ رُكْبَتَيْهِ إِلَى رُكْبَتَيْهِ، وَوَضَعَ كَفَّيْهِ عَلَى فَخْذَيْهِ

وَقَالَ: "يَا مُحَمَّدُ أَخْبِرْنِي عَنِ الْإِسْلَامِ؟"

فَقَالَ: "أَنْ تَشْهَدَ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ، وَتُقِيمَ الصَّلَاةَ، وَتُؤْتِيَ الزَّكَاةَ، وَتَصُومَ رَمَضَانَ، وَتُحَجَّ الْبَيْتَ إِنْ اسْتَطَعْتَ إِلَيْهِ سَبِيلًا."

قَالَ: "صَدَقْتَ."

فَعَجِبْنَا لَهُ يَسْأَلُهُ وَيُصَدِّقُهُ.

قَالَ: أَخْبِرْنِي عَنِ الْإِيمَانِ؟

قَالَ: "أَنْ تُؤْمِنَ بِاللَّهِ، وَمَلَائِكَتِهِ، وَكُتُبِهِ، وَرُسُلِهِ، وَالْيَوْمِ الْآخِرِ، وَتُؤْمِنَ بِالْقَدَرِ خَيْرِهِ وَشَرِّهِ."

He said (to the Prophet ﷺ), "You have spoken the truth."

Then the man said, "Inform me about Ihsān."

The Prophet ﷺ answered, "It is to worship Allāh as though you see Him. If you cannot do this, then know He sees you."

He said, "Inform me about the Hour."

He replied, "The person you have asked knows no more than the one asking the question."

So he asked, "Inform me about its signs."

He said, "The slave-girl will give birth to her mistress and you will see the barefooted naked poor Bedouin shepherds competing with each other to build lofty buildings."

After this, the man left. I ('Umar) waited a while.

Then the Prophet ﷺ said, "O `Umar, do you know who that questioner was?"

I replied, "Allāh and His Messenger know better."

He said, "That was Jibrīl, he came to teach you your religion."

[Ṣaḥīḥ al-Bukārī]

قَالَ: صَدَقْتَ.

قَالَ: "أَخْبِرْنِي عَنِ الْإِحْسَانِ؟"

قَالَ: "أَنْ تَعْبُدَ اللَّهَ كَأَنَّكَ تَرَاهُ، فَإِنْ لَمْ تَكُنْ تَرَاهُ فَإِنَّهُ يَرَاكَ."

قَالَ: "أَخْبِرْنِي عَنِ السَّاعَةِ؟"

قَالَ: "مَا الْمَسْئُولُ عَنْهَا بِأَعْلَمَ مِنَ السَّائِلِ."

قَالَ: "فَأَخْبِرْنِي عَنْ أَمَارَاتِهَا؟"

قَالَ: "أَنْ تَلِدَ الْأَمَةُ رَبَّتَهَا، وَأَنْ تَرَى الْخِفَاءَ الْعُرَاةَ الْعَالَةَ رِعَاءَ الشَّاءِ يَتَطَاوَلُونَ فِي الْبُنْيَانِ."

قَالَ: فَمَضَى ، فَلَبِثْنَا مَلِيًّا

فَقَالَ: "يَا عُمَرُ أَتَدْرُونَ مَنْ السَّائِلِ؟"

قُلْنَا: "اللَّهُ وَرَسُولُهُ أَعْلَمُ."

"هَذَا جِبْرَائِيلُ أَتَاكُمْ يُعَلِّمُكُمْ أَمْرَ دِينِكُمْ."

[صحيح البخاري ومسلم]

عَنْ عُمَرَ رَضِيَ اللَّهُ عَنْهُ قَالَ: بَيْنَمَا نَحْنُ جُلُوسٌ عِنْدَ رَسُولِ اللَّهِ ﷺ إِذْ طَلَعَ عَلَيْنَا رَجُلٌ، شَدِيدُ بَيَاضِ  
الشَّيَابِ شَدِيدُ سَوَادِ الشَّعْرِ، لَا يُرَى عَلَيْهِ أَثَرُ السَّفَرِ، وَلَا يَعْرِفُهُ مِنَّا أَحَدٌ.  
حَتَّى جَلَسَ إِلَى النَّبِيِّ ﷺ فَأَسْنَدَ رُكْبَتَيْهِ إِلَى رُكْبَتَيْهِ، وَوَضَعَ كَفَّيْهِ عَلَى فَخْذَيْهِ

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He sat close to the Prophet ﷺ and rested his knees against the knees of the Prophet ﷺ and placed his palms over his thighs.

وَقَالَ: "يَا مُحَمَّدُ أَخْبِرْنِي عَنِ الْإِسْلَامِ؟"  
فَقَالَ: "أَنْ تَشْهَدَ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ، وَتُقِيمَ الصَّلَاةَ، وَتُؤْتِيَ الزَّكَاةَ، وَتَصُومَ رَمَضَانَ،  
وَتَحُجَّ الْبَيْتَ إِنْ اسْتَطَعْتَ إِلَيْهِ سَبِيلًا."  
قَالَ: "صَدَقْتَ". فَعَجَبْنَا لَهُ يَسْأَلُهُ وَيُصَدِّقُهُ.

He then said, "O Muḥammad, inform me about Islām."

The Messenger of Allah ﷺ replied, "Islām is to testify that there is no deity worthy of worship except Allāh and that Muḥammad is His Messenger; to perform Ṣalāh; pay Zakāh; fast Ramadhān; and to perform Ḥajj to the House (i.e. the Ka`bah) if you are able to do so."

He replied, "You have spoken the truth."

We were astonished at him questioning and then telling him that he was right.

قَالَ: أَخْبِرْنِي عَنِ الْإِيمَانِ؟ قَالَ: "أَنْ تُؤْمِنَ بِاللَّهِ، وَمَلَائِكَتِهِ، وَكُتُبِهِ، وَرُسُلِهِ، وَالْيَوْمِ الْآخِرِ، وَتُؤْمِنَ بِالْقَدَرِ خَيْرِهِ وَشَرِّهِ". قَالَ: صَدَقْتَ.

He then asked the Prophet ﷺ ,  
"Inform me about Imān."

He answered, "It is that you believe in Allāh, His angels, His Books, His Messengers, the Last Day; and that you believe in Al-Qadar (Decree of Allāh) for everything good and bad."

He said (to the Prophet ﷺ), "You have spoken the truth."



قَالَ: "أَخْبِرْنِي عَنِ الْإِحْسَانِ؟"  
قَالَ: "أَنْ تَعْبُدَ اللَّهَ كَأَنَّكَ تَرَاهُ، فَإِنْ لَمْ تَكُنْ تَرَاهُ فَإِنَّهُ يَرَاكَ."

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قَالَ: "أَخْبِرْنِي عَنِ السَّاعَةِ؟" قَالَ: "مَا الْمَسْئُولُ عَنْهَا بِأَعْلَمَ مِنَ السَّائِلِ".

قَالَ: "فَأَخْبِرْنِي عَنْ أَمَارَاتِهَا؟"

قَالَ: "أَنَّ تَلِدَ الْأُمَّةُ رَبَّتَهَا، وَأَنَّ تَرَى الْحُفَاةَ الْعُرَاةَ الْعَالَةَ رِعَاءَ الشَّاءِ يَتَطَاوَلُونَ فِي الْبُنْيَانِ".

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He said, "The slave-girl will give birth to her mistress and you will see the barefooted naked poor Bedouin shepherds competing with each other to build lofty buildings."

قَالَ: فَمَضَى ، فَلَبِثْنَا مَلِيًّا. فَقَالَ: "يَا عُمَرُ أَتَدْرُونَ مَنِ السَّائِلِ؟". قُلْنَا: "اللَّهُ وَرَسُولُهُ أَعْلَمُ".  
"هَذَا جِبْرَائِيلُ أَتَاكُمْ يُعَلِّمُكُمْ أَمْرَ دِينِكُمْ".

After this, the man left. I ('Umar) waited a while.

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