

# حَدِيثُ جِبْرِيلَ الْمَشْهُورِ

Workbook:  
**The Famous Ḥadīth of Jibrīl**

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فَمَنْ كَانَ يَرْجُو لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا

{So whoever hopes for the meeting with his Lord, let him work righteousness and associate none as a partner in the worship of his Lord} [18:110]



‘Umar Ibn al-Khaṭṭāb (radīAllāhu ‘anhu) said,

“One day, while we were sitting with the Messenger of Allāh ﷺ a man appeared before us.

He was dressed in very white clothes and with dark black hair.

No traces of the journey were visible on him, and none amongst us knew him.

He sat close to the Prophet ﷺ. He rested his knees against the knees of the Prophet ﷺ and placed his palms over his thighs.

He said: “O Muḥammad, inform me about Islām.”

The Messenger of Allah ﷺ replied: “Islām is to testify that there is no deity worthy of worship except Allāh and that Muḥammad is His Messenger; to establish ṣalāh; pay zakāh; fast Ramadhān; and perform Ḥajj to the House (i.e. the Ka`bah) if you are able to do so.”

He replied: “You have spoken the truth.”

We were astonished at him questioning and then telling him that he was right.

He then said: “Inform me about Imān.”

He answered, “It is that you believe in Allāh, his angels, his divine scriptures, his messengers, the Last Day; and that you believe in the divine decree for everything good and bad.”

عَنْ عُمَرَ رَضِيَ اللَّهُ عَنْهُ قَالَ:

بَيْنَمَا نَحْنُ جُلُوسٌ عِنْدَ رَسُولِ اللَّهِ ﷺ إِذْ طَلَعَ عَلَيْنَا رَجُلٌ

شَدِيدُ بَيَاضِ الثِّيَابِ شَدِيدُ سَوَادِ الشَّعْرِ

لَا يُرَى عَلَيْهِ أَثَرُ السَّفَرِ، وَلَا يَعْرِفُهُ مِنَّا أَحَدٌ

حَتَّى جَلَسَ إِلَى النَّبِيِّ ﷺ فَأَسَدَ رُكْبَتَيْهِ إِلَى رُكْبَتَيْهِ، وَوَضَعَ كَفَّيْهِ عَلَى فَخْذَيْهِ

وَقَالَ: "يَا مُحَمَّدُ أَخْبِرْنِي عَنِ الْإِسْلَامِ؟"

فَقَالَ: "أَنْ تَشْهَدَ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ، وَتَقِيمَ الصَّلَاةَ، وَتُؤْتِيَ الزَّكَاةَ، وَتَصُومَ رَمَضَانَ، وَتَحُجَّ الْبَيْتَ إِنْ اسْتَطَعْتَ إِلَيْهِ سَبِيلًا."

قَالَ: "صَدَقْتَ."

فَعَجَبْنَا لَهُ يَسْأَلُهُ وَيُصَدِّقُهُ.

قَالَ: أَخْبِرْنِي عَنِ الْإِيمَانِ؟

قَالَ: "أَنْ تُؤْمِنَ بِاللَّهِ، وَمَلَائِكَتِهِ، وَكُتُبِهِ، وَرُسُلِهِ، وَالْيَوْمِ الْآخِرِ، وَتُؤْمِنَ بِالْقَدَرِ خَيْرِهِ وَشَرِّهِ."

He said: "You have spoken the truth."

قَالَ: صَدَقْتَ.

He said, "Inform me about ihsān."

قَالَ: "أَخْبِرْنِي عَنِ الْإِحْسَانِ؟"

The Prophet ﷺ answered, "It is to worship Allāh as though you see him. If you cannot do this, then know that he sees you."

قَالَ: "أَنْ تَعْبُدَ اللَّهَ كَأَنَّكَ تَرَاهُ، فَإِنْ لَمْ تَكُنْ تَرَاهُ فَإِنَّهُ يَرَاكَ."

He said, "Inform me about the Hour."

قَالَ: "أَخْبِرْنِي عَنِ السَّاعَةِ؟"

He ﷺ replied, "The person you have asked knows no more than the one asking the question."

قَالَ: "مَا الْمَسْئُولُ عَنْهَا بِأَعْلَمَ مِنَ السَّائِلِ."

So he asked, "Inform me about its signs."

قَالَ: "فَأَخْبِرْنِي عَنْ أَمَارَاتِهَا؟"

He ﷺ said, "A slave-girl will give birth to her mistress and you will see the barefooted naked poor Bedouin shepherds competing with each other to build lofty buildings."

قَالَ: "أَنْ تَلِدَ الْأَمَةُ رَبَّتَهَا، وَأَنْ تَرَى الْخِفَاءَ الْعُرَاءَ الْعَالَةَ رِعَاءَ الشَّاءِ يَتَطَاوَلُونَ فِي الْبُنْيَانِ."

After this, the man left. I ('Umar) waited a while.

قَالَ: فَمَضَى، فَلَبِثْنَا مَلِيًّا

Then the Prophet ﷺ said, "O 'Umar, do you know who that questioner was?"

فَقَالَ: "يَا عُمَرُ أَتَدْرُونَ مَنْ السَّائِلُ؟"

I replied, "Allāh and his Messenger know best."

قُلْنَا: "اللَّهُ وَرَسُولُهُ أَعْلَمُ."

He said, "This was Jibrīl, he came to teach you your religion."

"هَذَا جِبْرَائِيلُ أَتَاكُمْ يُعَلِّمُكُمْ أَمْرَ دِينِكُمْ."

[Ṣaḥīḥ al-Bukārī & Muslim]

[صحيح البخاري ومسلم]

عَنْ عُمَرَ رَضِيَ اللَّهُ عَنْهُ قَالَ: بَيْنَمَا نَحْنُ جُلُوسٌ عِنْدَ رَسُولِ اللَّهِ ﷺ إِذْ طَلَعَ عَلَيْنَا رَجُلٌ، شَدِيدُ بَيَاضِ  
الثِّيَابِ شَدِيدُ سَوَادِ الشَّعْرِ، لَا يُرَى عَلَيْهِ أَثَرُ السَّفَرِ، وَلَا يَعْرِفُهُ مِنَّا أَحَدٌ.  
حَتَّى جَلَسَ إِلَى النَّبِيِّ ﷺ فَأَسْنَدَ رُكْبَتَيْهِ إِلَى رُكْبَتَيْهِ، وَوَضَعَ كَفَّيْهِ عَلَى فَخْذَيْهِ

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He sat close to the Prophet ﷺ; he rested his knees against the knees of the Prophet ﷺ and placed his palms over his thighs.

وَقَالَ: "يَا مُحَمَّدُ أَخْبِرْنِي عَنِ الْإِسْلَامِ؟"

فَقَالَ: "أَنْ تَشْهَدَ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ، وَتُقِيمَ الصَّلَاةَ، وَتُؤْتِيَ الزَّكَاةَ، وَتَصُومَ رَمَضَانَ، وَتَحُجَّ الْبَيْتَ إِنْ اسْتَطَعْتَ إِلَيْهِ سَبِيلًا."

قَالَ: "صَدَقْتَ". فَعَجَبْنَا لَهُ يَسْأَلُهُ وَيُصَدِّقُهُ.

He said, "O Muḥammad, inform me about Islām."

The Messenger of Allah ﷺ replied, "Islām is to testify that there is no deity worthy of worship except Allāh and that Muḥammad is his Messenger; to establish ṣalāh; pay zakāh; fast Ramaḍān; and to perform Ḥajj to the House (i.e. the Ka`bah) if you are able to do so."

He replied, "You have spoken the truth."

We were astonished at him questioning and then telling him that he was right.

قَالَ: أَخْبِرْنِي عَنِ الْإِيمَانِ؟

قَالَ: "أَنْ تُؤْمِنَ بِاللَّهِ، وَمَلَائِكَتِهِ، وَكُتُبِهِ، وَرُسُلِهِ، وَالْيَوْمِ الْآخِرِ، وَتُؤْمِنَ بِالْقَدَرِ خَيْرِهِ وَشَرِّهِ".

قَالَ: صَدَقْتَ.

He then asked the Prophet ﷺ:  
"Inform me about Imān."

He answered, "It is that you believe in Allāh, his angels, his divine scriptures, his messengers, the Last Day; and that you believe in the divine decree, for everything good and bad."

The man said: "You have spoken the truth."



قَالَ: "أَخْبِرْنِي عَنِ الْإِحْسَانِ؟"

قَالَ: "أَنْ تَعْبُدَ اللَّهَ كَأَنَّكَ تَرَاهُ، فَإِنْ لَمْ تَكُنْ تَرَاهُ فَإِنَّهُ يَرَاكَ."

He (the man) said, "Inform me about Iḥsān."

He ﷺ answered, "It is to worship Allāh as though you see him. If you cannot do this, then know that he sees you."

قَالَ: "أَخْبِرْنِي عَنِ السَّاعَةِ؟" قَالَ: "مَا الْمَسْئُولُ عَنْهَا بِأَعْلَمَ مِنَ السَّائِلِ".

قَالَ: "فَأَخْبِرْنِي عَنْ أَمَارَاتِهَا؟"

قَالَ: "أَنْ تَلِدَ الْأُمَّةُ رَبَّتَهَا، وَأَنْ تَرَى الْحُفَاةَ الْعُرَاةَ الْعَالَةَ رِعَاءَ الشَّاءِ يَتَطَاوَلُونَ فِي الْبُنْيَانِ".

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He ﷺ replied, "The person you have asked knows no more than the one asking the question."

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He said, "The slave-girl will give birth to her mistress and you will see the barefooted naked poor bedouin shepherds competing with each other to build lofty buildings."

قَالَ: فَمَضَى، فَلَبِثْنَا مَلِيًّا.

فَقَالَ: "يَا عُمَرُ أَتَدْرُونَ مَنْ السَّائِلُ؟". قُلْنَا: "اللَّهُ وَرَسُولُهُ أَعْلَمُ".

قال: "هَذَا جِبْرَائِيلُ أَتَاكُمْ يُعَلِّمُكُمْ أَمْرَ دِينِكُمْ".

After this, the man left. I ('Umar) waited a while.

Then the Prophet ﷺ said, "O 'Umar, do you know who that questioner was?"

I replied, "Allāh and His Messenger know better."

He said, "This was Jibrīl, he came to teach you your religion."

