

سورة ق

Workbook: Sūrah Qāf

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فَمَنْ كَانَ يَرْجُو لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا

{So whoever hopes for the meeting with his Lord, let him work righteousness and associate none as a partner in the worship of his Lord} [18:110]

Notes

This workbook has been designed to aid the student in studying the Qur'ān. It is suggested for the teacher to help the students improve their recitation, tajwīd and ḥifẓ of the sūrah along with studying its meanings.

سُورَةُ ق | Sūrah Qāf

How many āyāt?	Where was it revealed?
Theme(s)	
Additional Notes and Benefits	

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

[01] Qāf. By the glorious Qur'ān

[02] Nay, they wonder that there has come to them a warner from among themselves. So the disbelievers say: This is a strange thing.

ق وَالْقُرْآنِ الْمَجِيدِ

بَلْ عَجِبُوا أَنْ جَاءَهُمْ مُنْذِرٌ مِنْهُمْ فَقَالَ الْكَافِرُونَ

هَذَا شَيْءٌ عَجِيبٌ

[03] When we have died and have become dust, [we will return to life]? That is an unlikely return".

﴿٢﴾ أَإِذَا مِتْنَا وَكُنَّا تُرَابًا ۖ ذَٰلِكَ رَجْعٌ بَعِيدٌ

[04] We know what the earth diminishes [i.e., consumes] of them, and with us is a record preserved.

﴿٣﴾ قَدْ عَلِمْنَا مَا تَنْقُصُ الْأَرْضُ مِنْهُمْ ۖ وَعِنْدَنَا كِتَابٌ حَفِيظٌ

[05] Rather, they denied the truth when it came to them, so they are in a confused condition.

﴿٤﴾ بَلْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ فَهُمْ فِي أَمْرٍ مَرِيحٍ

[06] Have they not looked at the heaven above them, how we constructed and adorned it and it has no rifts?

﴿٦﴾ أَفَلَمْ يَنْظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ كَيْفَ بَنَيْنَاهَا
وَزَيَّنَّاهَا وَمَا لَهَا مِنْ فُرُوجٍ

[07] And the earth, we spread out and cast therein firmly-set mountains, and made grow therein of every beautiful kind.

﴿٧﴾ وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا
مِنْ كُلِّ زَوْجٍ بَهِيجٍ

[08] Giving insight and a reminder for every person who turns [to Allāh].

﴿٨﴾ تَبْصِرَةً وَذِكْرًا لِكُلِّ عَبْدٍ مُنِيبٍ

[09] And We have sent, from the sky, blessed water and made grow thereby gardens and grain from the harvest.

﴿٩﴾ وَنَزَّلْنَا مِنَ السَّمَاءِ مَاءً مُبَارَكًا فَأَنْبَتْنَا بِهِ جَنَّاتٍ
وَحَبَّ الْحَصِيدِ

[10] And lofty palm trees having fruit arranged in layers.

﴿١٠﴾ وَالتَّخْلَ بَاسِقَاتٍ لَهَا طَلْعٌ نَضِيدٌ

[11] As provision for people, and we have given life to a dead land - thus is the resurrection.

﴿١١﴾ رِزْقًا لِلْعِبَادِ وَأَحْيَيْنَا بِهِ بَلَدَةً مَيِّتًا كَذَلِكَ الْخُرُوجُ

[12] The people of Nūḥ denied before them, and [so did] the companions of the well and Thamūd.

﴿١٢﴾ كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَأَصْحَابُ الرَّسِّ وَثَمُودُ

[13] And 'Ād, Pharaoh and the brothers of Lūṭ.

﴿١٣﴾ وَعَادُ وَفِرْعَوْنُ وَإِخْوَانُ لُوطٍ

[14] And the companions of the thicket and the people of Tubba'. All denied the messengers, so my threat was justly fulfilled.

﴿١٤﴾ وَأَصْحَابُ الْأَيْكَةِ وَقَوْمُ تُبَّعٍ كُلٌّ كَذَّبَ الرُّسُلَ فَحَقَّ وَعِيدِ

[15] Did we fail in the first creation? Rather they are in confusion over a new creation.

﴿١٥﴾ أَفَعَيْنَا بِالْخَلْقِ الْأَوَّلِ بَلْ هُمْ فِي لَبْسٍ مِّنْ خَلْقٍ جَدِيدٍ

[16] Verily, we created humans and know what his soul whispers to him, and we are closer to him than the jugular vein.

﴿١٦﴾ وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَا تُوَسْوِسُ بِهِ نَفْسُهُ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ

[17] When the two receivers receive, seated on the right and on the left.

﴿١٧﴾ إِذْ يَتَلَقَّى الْمُتَلَقِّيَانِ عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ قَعِيدٌ

[18] He does not utter a word except that with him is an observer prepared.

﴿١٨﴾ مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ

[19] And the intoxication of death will bring the truth; that is what you were trying to escape.

﴿١٩﴾ وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ذَلِكَ مَا كُنْتَ مِنْهُ تَحِيدُ

[20] And the Horn will be blown. That is the day of threat.

﴿٢٠﴾ وَنُفِخَ فِي الصُّورِ ذَلِكَ يَوْمُ الْوَعِيدِ

[21] And every soul will come, with it a driver and a witness.

﴿٢١﴾ وَجَاءَتْ كُلُّ نَفْسٍ مَعَهَا سَائِقٌ وَشَهِيدٌ

[22] [It will be said], "You were certainly in negligence of this, and we have exposed your cover, so your sight, this day, is sharp".

﴿٢٢﴾ لَقَدْ كُنْتَ فِي غَفْلَةٍ مِّنْ هَذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ الْيَوْمَ حَدِيدٌ

[23] And his companion will say, "This is what is with me, prepared."

[24] [Allāh will say], "Throw into Hell every obstinate disbeliever,

[25] Preventer of good, aggressor, and doubter,

[26] Who made [as equal] with Allāh another deity; then throw him into the severe punishment."

﴿٢٣﴾ وَقَالَ قَرِينُهُ هَذَا مَا لَدَيَّ عَتِيدٌ

﴿٢٤﴾ أَلْقِيَا فِي جَهَنَّمَ كُلَّ كَفَّارٍ عَنِيدٍ

﴿٢٥﴾ مَنَّاعٍ لِلْخَيْرِ مُعْتَدٍ مُّرِيبٍ

﴿٢٦﴾ الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا آخَرَ فَأَلْقِيَاهُ فِي
الْعَذَابِ الشَّدِيدِ

[27] His [devil] companion will say, "Our Lord, I did not make him transgress, but he [himself] was in extreme error."

﴿٢٧﴾ قَالَ قَرِينُهُ رَبَّنَا مَا أَطْعَيْتُهُ وَلَا كُنَ كَانَ فِي ضَلَالٍ

بَعِيدٍ

[28] [Allāh] will say, "Do not dispute before me, while I had already presented to you the warning .

﴿٢٨﴾ قَالَ لَا تَخْتَصِمُوا لَدَيَّ وَقَدْ قَدَّمْتُ إِلَيْكُمْ بِالْوَعِيدِ

[29] The word will not be changed with me, and never will I be unjust to the servants"

﴿٢٩﴾ مَا يُبَدِّلُ الْقَوْلَ لَدَيَّ وَمَا أَنَا بِظَلَمٍ لِلْعَبِيدِ

[30] That day, we will say to Hell, "Have you been filled?" and it will say, "Is there more?"

﴿٣٠﴾ يَوْمَ نَقُولُ لِلْهَنَّمَ هَلِ امْتَلَأْتَ وَتَقُولُ هَلْ مِنْ مَزِيدٍ

[31] And Paradise will be brought near to the righteous, not far.

[32] "This is what you were promised - for every devout and diligent person.

[33] Who feared the ar-Rahmān (the most-merciful) whilst unseen, and came with a heart returning [in repentance]".

[34] "Enter it in peace, this is the Day of Eternity".

[35] They will have whatever they wish therein, and with us is more.

﴿٣١﴾ وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ غَيْرَ بَعِيدٍ

﴿٣٢﴾ هَذَا مَا تُوْعَدُونَ لِكُلِّ أَوَّابٍ حَفِيظٍ

﴿٣٣﴾ مَنْ خَشِيَ الرَّحْمَنَ بِالْغَيْبِ وَجَاءَ بِقَلْبٍ مُنِيبٍ

﴿٣٤﴾ أَدْخُلُوهَا بِسَلَامٍ ذَلِكَ يَوْمُ الْخُلُودِ

﴿٣٥﴾ لَهُمْ مَا يَشَاءُونَ فِيهَا وَلَدَيْنَا مَزِيدٌ

[36] And how many a generation have We destroyed before them, greater in strength than them? And they searched throughout the lands. Is there any place of escape?

[37] Indeed, in that is an admonishment for whoever has a heart or who listens while he is present [in mind].

﴿٣٦﴾ وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنْ قَرْنٍ هُمْ أَشَدُّ مِنْهُمْ بَطْشًا فَنَقَّبُوا فِي الْبِلَادِ هَلْ مِن مَّخِصٍ

﴿٣٧﴾ إِنَّ فِي ذَلِكَ لَذِكْرَىٰ لِمَن كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ

[38] And we did certainly create the heavens and the earth and everything between them in six days, and there touched us not any fatigue.

﴿٣٨﴾ وَلَقَدْ خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ وَمَا مَسَّنَا مِنْ لُغُوبٍ

[39] So be patient over what they say and glorify [Allāh] with praise of your Lord before the rising of the sun and before its setting.

﴿٣٩﴾ فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ

[40] And during the night, glorify him, and after prostration.

﴿٤٠﴾ وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبَرَ السُّجُودِ

[41] And listen on the day when the caller will call from a place that is near.

﴿٤١﴾ وَأَسْتَمِعْ يَوْمَ يُنَادِ الْمُنَادِ مِنْ مَّكَانٍ قَرِيبٍ

[42] The day they will hear the blast, in truth.
That is the day of emergence.

﴿٤٢﴾ يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ ذَلِكَ يَوْمُ الْخُرُوجِ

[43] Verily we give life and death, and to us is
their destination.

﴿٤٣﴾ إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ وَإِلَيْنَا الْمَصِيرُ

[44] The day the earth breaks away from them,
and they rush out in a hurry - that is a gathering
easy for us.

﴿٤٤﴾ يَوْمَ تَشَقَّقُ الْأَرْضُ عَنْهُمْ سِرَاعًا ذَلِكَ حَشْرٌ
عَلَيْنَا يَسِيرٌ

[45] We know best what they say, and you are
not a tyrant over them. So, remind with the
Qur'an whoever fears my threat.

﴿٤٥﴾ نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ
فَذَكِّرْ بِالْقُرْآنِ مَنْ يَخَافُ وَعِيدِ

