

حَائِيَّةُ ابْنِ أَبِي دَاوُدَ

Workbook

**Ḥāiyyah Ibn Abi Dawūd**

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**Publisher**

Madeenah.com

al-Madeenah an-Nabawiyyah

Saudi Arabia

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**madeenah.com**

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Electronic Edition - Version 2.00 Thursday Friday 12<sup>th</sup> September, 2024  
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فَمَنْ كَانَ يَرْجُو لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا

{So whoever hopes for the meeting with his Lord, let him work righteousness and associate none as a partner in the worship of his Lord} [18:110]

















[١٥] وَقُلْ إِنَّ خَيْرَ النَّاسِ بَعْدَ مُحَمَّدٍ ... وَزَيْرَاهُ قَدَمَا تُمَّ عُثْمَانُ الْأَرْجَحُ

Say: indeed the best people after Muḥammad ﷺ,  
are his two deputies foremost; and then 'Uthmān the superior.

[١٦] وَرَابِعُهُمْ خَيْرُ الْبَرِيَّةِ بَعْدَهُمْ ... عَلِيُّ حَلِيفُ الْخَيْرِ بِالْخَيْرِ مُنْجِحُ

And fourth among them, the best of creation after them,  
'Ali, the ally of goodness, and through goodness he succeeded.

[١٧] وَإِنَّهُمْ وَالرَّهْطُ لَا رَيْبَ فِيهِمْ ... عَلَى نُجُبِ الْفِرْدَوْسِ فِي الْخُلْدِ تَسْرُحُ

They, and the group [alongside them], there is no doubt regarding them,  
Upon great camels of Firdaus, in eternity, roaming free.

[١٨] سَعِيدٌ وَسَعْدٌ وَابْنُ عَوْفٍ وَطَلْحَةُ ... وَعَامِرُ فِهْرٍ وَالزُّبَيْرُ الْمُمَدِّحُ

Sa'īd, Sa'd, Ibn 'Awf and Ṭalḥah,  
'Āmir [of] Fihir, and Zubayr the praiseworthy.



[٢١] وَسِبْطِي رَسُولِ اللَّهِ وَابْنِي خَدِيجَةَ ... وَفَاطِمَةُ ذَاتِ النَّقَاءِ تَبْحُبُّ

The two grandsons of the Messenger of Allāh ﷺ; the two sons of Khadījah and Fāṭima, possessing purity, she lead a life of goodness.

[٢٢] وَعَائِشُ أُمُّ الْمُؤْمِنِينَ وَخَالْنَا ... مُعَاوِيَةَ أَكْرَمَ بِهِ ثُمَّ أَمْنَحُ

And 'Āish, the mother of the believers; and our uncle Mu'āwiyah, how noble, then bestowed.

[٢٣] وَأَنْصَارُهُ وَالْهَاجِرُونَ دِيَارَهُمْ ... بِنُصْرَتِهِمْ عَنِ النَّارِ زُحْرُوحُ

His supporters, then then those who migrated from their dwellings,  
offering their support; from the Fire, they shall be saved.

[٢٤] وَمِنْ بَعْدِهِمْ فَالتَّابِعُونَ لِحُسْنِ مَا ... حَدُّوْ حَدْوَهُمْ قَوْلًا وَفِعْلًا فَأَفْلَحُوا

Then after them, the Tābi'ūn, due to the goodness of,  
them following [the companions], in speech and actions, they succeeded.













[٣٣] وَلَا تُكْفِرَنَّ أَهْلَ الصَّلَاةِ وَإِنْ عَصَوْا ... فَكُلُّهُمْ يَعْصِي وَدُو الْعَرْشِ يَصْفَحُ

Do not pass a judgement of kufr upon those who pray ṣalāh, even if they commit sins, everyone sins, but the owner of the throne is gracious in forgiving.

[٣٤] وَلَا تَعْتَقِدْ رَأْيَ الْخَوَارِجِ إِنَّهُ ... مَقَالٌ لِمَنْ يَهْوَاهُ يُرْدِي وَيَفْضَحُ

Do not hold the belief of the Khawārij; it is, a belief - for the one who desires it - destructive and disgracing.







