

أَدْعِيَةُ الصَّلَاةِ وَأَذْكَارُهَا

Workbook

The supplications of ṣalāh and its remembrances

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فَمَنْ كَانَ يَرْجُو لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ
أَحَدًا

{So whoever hopes for the meeting with his Lord, let him do righteous deeds and associate none as a partner in the worship of his Lord} [18:110]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ.

"... فَإِنَّ لِلصَّلَاةِ عِنْدَ اللَّهِ تَعَالَى مَنْزِلَةً سَامِيَةً وَدَرَجَةً عَظِيمَةً، فَقَدْ قَالَ رَسُولُ اللَّهِ ﷺ: "إِنَّ أَوَّلَ مَا يُحَاسَبُ بِهِ الْعَبْدُ يَوْمَ الْقِيَامَةِ مِنْ عَمَلِهِ صَلَاتُهُ، فَإِنْ صَلَحَتْ أَفْلَحَ وَأَنْجَحَ، وَإِنْ فَسَدَتْ فَقَدْ خَابَ وَخَسِرَ. فَإِنْ انْتَقَصَ مِنْ فَرِيضَتِهِ شَيْئًا، قَالَ الرَّبُّ - تَبَارَكَ وَتَعَالَى -: "هَلْ لِعَبْدِي مِنْ تَطَوُّعٍ أَكْمَلُ بِهَا مَا انْتَقَصَ مِنَ الْفَرِيضَةِ؟" ثُمَّ يَكُونُ سَائِرُ عَمَلِهِ عَلَى ذَلِكَ."

Introduction.

In the name of Allāh, the most merciful, the bestower of mercy.

"...Indeed, ṣalāh has an elevated status and a great place with Allāh, the most -high.

The Prophet ﷺ said, "The first matter a person will be held accountable for on the Day of Resurrection, from his actions, is his ṣalāh. If it is sound, he will succeed and prosper; and if it is corrupt, he will be at loss and destruction. If there is some deficiency in his obligatory ṣalāh, the Lord – the blessed and most high – will say: "Look into the supererogatory [ṣalāh] of my worshipper. The deficiencies in his obligatory ṣalāh will then be perfected by them, and thereafter his remaining actions in a similar manner." [1]

[1] Collected by at-Tirmidhī; graded as "Ṣaḥīḥ li ghayrihi" by our Shaykh [Albani] in "Ṣaḥīḥ at-Targhīb wat-Tarhīb" [No. 540].

The takbīr to commence ṣalāh: Allāh is the greatest.

تَكْبِيرَةُ الإِحْرَامِ : اللهُ أَكْبَرُ.

The Opening Du'a.

دُعَاءُ الإِسْتِفْتَاكِحِ.

O Allāh, place a great distance between me and my sins, as great as the distance you have made between the East and the West. O Allāh, cleanse me of my sins as a white garment is cleansed from dirt. O Allāh, wash away my sins with water, snow and hail.

اللَّهُمَّ بَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ ، اللَّهُمَّ نَقِّنِي مِنَ الْخَطَايَا كَمَا يُنَقَّى الثَّوْبُ الْأَبْيَضُ مِنَ الدَّنَسِ ، اللَّهُمَّ اغْسِلْ خَطَايَايَ بِالْمَاءِ وَالثَّلْجِ وَالْبَرَدِ.

Glory be to you, O Allāh, and by your praise;
Blessed is your name, exalted is your majesty;
there is no god worthy of worship except you.

All praise be to Allāh, an abundance of praise,
good and containing blessings.

Allah is the greatest, absolutely; and all praise
is for Allāh in abundance; and how glorified is
Allāh, throughout morning and evening.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالَى
جَدُّكَ وَلَا إِلَهَ غَيْرُكَ.

الْحَمْدُ لِلَّهِ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ.

اللَّهُ أَكْبَرُ كَبِيرًا وَالْحَمْدُ لِلَّهِ كَثِيرًا وَسُبْحَانَ اللَّهِ
بُكْرَةً وَأَصِيلًا.

Allāh is the greatest; Allāh is the greatest; Allāh is the greatest; possessing all dominion, dominance, great magnificence and greatness.

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، دُو الْمَلَكُوتِ
وَالجَبْرُوتِ وَالكِبْرِيَاءِ وَالْعَظَمَةِ.

O Allah, Lord of Jibrāil, Mikāil and Isrāfil; originator of the heavens and the earth; knower of the unseen and the seen; You judge between your people in what they have differed over; so guide me in is differed over, from the truth by your permission. Verily, you guide whomsoever you will to the straight path.

اللَّهُمَّ رَبَّ جِبْرَائِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ ، فَاطِرِ
السَّمَوَاتِ وَالْأَرْضِ ، عَالِمِ الْغَيْبِ وَالشَّهَادَةِ ، أَنْتَ
تَحْكُمُ بَيْنَ عِبَادِكَ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ،
إِهْدِنِي لِمَا اخْتَلَفَ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ ، إِنَّكَ
تَهْدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ.

Seeking refuge: I seek refuge in Allāh, from the accursed Shayṭān.

I seek refuge in Allāh, the all-hearing and all-knowing, from the accursed Shayṭān.

I seek refuge in Allāh, the all-hearing and all-knowing, from the accursed Shayṭān, from his evil suggestions, his haughtiness, and from his witchcraft.

الإِسْتِعَاذَةُ: أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ.

أَعُوذُ بِاللَّهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ.

أَعُوذُ بِاللَّهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ
مِنْ هَمْزِهِ وَنَفْخِهِ وَنَفْثِهِ.

Sūrah al-Fātiḥah: All praise is for Allāh, Lord of the worlds; the most merciful, the bestower of mercy. The sovereign of the Day of Recompense. You alone do we worship, and you alone do we seek help from. Guide us to the straight path. The path of those who you bestowed blessings upon, not the path of those who earned your anger nor those who went astray.

سُورَةُ الْفَاتِحَةِ : الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ،
الرَّحْمَنِ الرَّحِيمِ ، مَالِكِ يَوْمِ الدِّينِ ، إِيَّاكَ نَعْبُدُ
وَإِيَّاكَ نَسْتَعِينُ ، إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ، صِرَاطَ
الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ، غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ
وَلَا الضَّالِّينَ .

The takbīr of movement: Allāh is the greatest.

تَكْبِيرَةُ الْإِنْتِقَالِ : اللَّهُ أَكْبَرُ.

Adhkār during rukū': Glorified is my Lord, the majestic.

أَذْكَارُ الرُّكُوعِ : سُبْحَانَ رَبِّيَ الْعَظِيمِ.

Glorified is my Lord, the majestic; and by his praise.

سُبْحَانَ رَبِّيَ الْعَظِيمِ وَبِحَمْدِهِ.

Glorified and holy; the Lord of the angels and ar-Rūḥ (angel Jibrīl).

سُبُّوحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ وَالرُّوحِ.

O Allāh, our Lord, all praise is for you, filling the heavens, filling the earth, and filling whatever else you will besides that.

اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ مِلْءَ السَّمَوَاتِ وَمِلْءَ الْأَرْضِ
وَمِلْءَ مَا بَيْنَهُمَا وَمِلْءَ مَا شِئْتَ مِنْ شَيْءٍ بَعْدَ.

O Allāh, our Lord, all praise is for you, filling the heavens, filling the earth, and filling whatever else you will besides that.

اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ مِلْءَ السَّمَوَاتِ وَمِلْءَ الْأَرْضِ
وَمِلْءَ مَا شِئْتَ مِنْ شَيْءٍ بَعْدَ، أَهْلَ الثَّنَاءِ وَالْمَجْدِ،

You are deserving of praise and glory.

O Allāh, none prevents what you grant, and none grants what you prevent, and materialistic success will be of no benefit to the one who possesses it.

اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ وَلَا مُعْطِيَ لِمَا مَنَعْتَ وَلَا
يَنْفَعُ ذَا الْجَدِّ مِنْهُ الْجَدُّ.

Glorified are you, O Allāh, Our Lord and by your praise; O Allāh, forgive me.

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ ، اللَّهُمَّ اغْفِرْ لِي.

O Allāh, for you I prostrate, in you I believe and for you I submit. My face prostrates for the one who created it and fashioned it, and did so perfectly. He gave it its hearing and sight. Blessed is Allāh, the best of creators.

اللَّهُمَّ لَكَ سَجَدْتُ وَبِكَ آمَنْتُ وَلَكَ أَسَلْتُ سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ وَصَوَّرَهُ فَأَحْسَنَ صُورَهُ وَشَقَّ سَمْعَهُ وَبَصَرَهُ تَبَارَكَ اللَّهُ أَحْسَنَ الْخَالِقِينَ.

O Allāh, forgive my sins, all of them, the smallest and the greatest, the first and the last, the sins committed in open and in secret.

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي كُلَّهُ دِقَّةً وَجُلَّةً وَأَوَّلَهُ وَآخِرَهُ
وَعَلَانِيَتَهُ وَسِرَّهُ.

O Allāh, I seek refuge in your pleasure from your anger; and in your pardoning from your punishment; and I seek refuge in you from you. I cannot enumerate praise upon you, you are as you have praised yourself.

اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ وَبِمُعَافَاتِكَ مِنْ
عُقُوبَتِكَ وَأَعُوذُ بِكَ مِنْكَ لَا أَحْصِي ثَنَاءً عَلَيْكَ
أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ.

التَّشَهُّدُ.

What to say during the sitting.

Exaltations are for Allāh, supplications and pure words; may salutations of peace be upon the Prophet, and the mercy of Allāh and his blessings, and upon the righteous worshippers of Allāh. I bear witness that there is no deity worthy of worship except Allāh, and I bear witness that Muḥammad is his worshipper and messenger.

التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ، السَّلَامُ عَلَى النَّبِيِّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

Exaltations are for Allāh; pure actions are for Allāh; supplications are for Allāh; may salutations of peace be upon you O Prophet... to the end.

التَّحِيَّاتُ لِلَّهِ الزَّكَايَاتُ لِلَّهِ الصَّلَوَاتُ لِلَّهِ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ... إلخ.

Sending salutations upon the Prophet ﷺ.

الصَّلَاةُ عَلَى النَّبِيِّ.

O Allāh, send salutations of praise upon Muḥammad and the family of Muḥammad, as you sent salutations of praise upon Ibrāhīm and the family of Ibrāhīm; verily you are praiseworthy and majestic.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ.

O Allāh, send blessings upon Muḥammad and the family of Muḥammad, as you sent blessings upon Ibrāhīm and the family of Ibrāhīm; verily you are praiseworthy and majestic.

اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ.

O Allāh, send salutations of praise upon Muḥammad, his household, his wives and offspring, just as you sent salutations of praise upon the family of Ibrāhīm, verily you are praiseworthy and majestic.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَهْلِ بَيْتِهِ وَعَلَى أَزْوَاجِهِ وَذُرِّيَّتِهِ كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ.

O Allāh, send blessings of praise upon Muḥammad, his household, his wives and offspring, just as you sent blessings upon the family of Ibrāhīm, verily you are praiseworthy and majestic.

وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى أَهْلِ بَيْتِهِ وَعَلَى أَزْوَاجِهِ وَذُرِّيَّتِهِ كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ.

O Allāh, I have transgressed against myself severely, and none forgives sins except you, so forgive me with a forgiveness from yourself and bestow upon me mercy. Verily, you are the oft-forgiving, the bestower of mercy.

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ فَاعْفِرْ لِي ، مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِي ، إِنَّكَ أَنْتَ الْعَفُورُ الرَّحِيمُ.

O Allāh, forgive me for what I have put forth and what I have delayed; what I have done secretly and what I have done openly; and for what you are more knowing of me. You are the one who hastens and you are the one who delays, none has the right to be worshipped except you.

اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ، وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي ، أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا أَنْتَ.

O Allāh, hold me to account with an easy reckoning.

اللَّهُمَّ حَاسِبْنِي حِسَابًا يَسِيرًا.

The supplication of Qunūt

O Allāh, guide me among those whom you have guided, pardon me among those whom you have pardoned, guard and protect me among those whom you have protected; bless me in what you have bestowed, and save me from the harms which you have decreed. You decree, and none can decree over you. The one you protect is not humiliated, neither is he honoured to whom there is your animosity. Blessed are You, our Lord, and elevated. There is no place of safety from you except with you.

دُعَاءُ الْقُنُوتِ.

اللَّهُمَّ اهْدِنِي فِيْمَنْ هَدَيْتَ وَعَافِنِي فِيْمَنْ عَافَيْتَ
وَتَوَلَّنِي فِيْمَنْ تَوَلَّيْتَ وَبَارِكْ لِي فِيْمَا أَعْطَيْتَ
وَقِنِي شَرَّ مَا قَضَيْتَ ، إِنَّكَ تَقْضِي وَلَا يُقْضَى
عَلَيْكَ ، إِنَّهُ لَا يَذُلُّ مَنْ وَالَيْتَ ، وَلَا يَعِزُّ مَنْ
عَادَيْتَ ، تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ ، لَا مَنجَى مِنْكَ
إِلَّا إِلَيْكَ.

الخاتمة.

Ending.

“This is the last of what I was facilitated for me to write regarding this subject, and I ask him, the blessed and most high, to make it a means of improving my ṣalāh and [the ṣalāh] of the children of Islām.

May Allāh send salutations of praise upon our Prophet Muhammad, the unlettered prophet, and upon his family, companions and those who follow him upon goodness until the Day of Resurrection.

Glorified may you be, O Allāh, and by your praise; I bear witness there is no deity worthy of worship except you; I seek your forgiveness and repent to you.” [1]

[1] Taken from the introduction of our Shaykh Husayn al-‘Awāishah, from his book: “Fatḥ al-‘Alīm...” [p.218]

"هَذَا آخِرُ مَا تيسَّرَ لِي كُتِبُهُ فِي هَذَا الْمَوْضُوعِ،
وَأَسْأَلُهُ تَبَارَكَ وَتَعَالَى أَنْ يَكُونَ وَسِيلَةً لِإِحْسَانِ
صَلَاتِي وَأَبْنَاءِ الْإِسْلَامِ.

وَصَلَّى اللَّهُ عَلَى نَبِيِّنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِهِ
وَصَحْبِهِ وَمَنْ تَبِعَهُ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

وَسُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ ، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
أَنْتَ ، اسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ ."

[الشَّيْخُ حُسَيْنُ الْعَوَائِشَةُ فِي خَاتِمَةِ كِتَابِهِ "فَتْحُ الْعَلِيمِ فِي شَرْحِ
أَدْعِيَةِ وَأَذْكَارِ الصَّلَاةِ..."]

