أُدعِيَةُ الصَّلاةِ وأَذَكَا رُهَا

Workbook

The supplications of şalāh and its remembrances

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{So whoever hopes for the meeting with his Lord, let him do righteous deeds and associate none as a partner in the worship of his Lord} [18:110]

Notes

This workbook is based upon the book:

Lit. "An Explanation of the supplications of ṣalāh and its remembrances".

by our Shaykh Ḥusayn al-'Awāishah, which itself is a summary of his more detailed book:

I extracted some of the du'ās and adhkār, and then set them out in a workbook format to aid study and memorisation

and memorisation.		
May Allāh accept this humble effort.		

بِسمِ اللهِ الرَّحمنِ الرَّحِيم.

"... فَإِنَّ لِلصَّلَاةِ عِندَ اللهِ تَعَالَى مَنزِلَةً سَامِيةً وَدَرَجَةً عَظِيمَةً، فَقَد قَالَ رَسُولُ اللهِ ﷺ: إِنَّ أُوَّلَ مَا يُحَاسَبُ بِهِ العَبدُ يَومَ القِيَامَةِ مِن عَمَلِهِ صَلَاتُهُ، فَإِن صَلُحَتْ أَفلَحَ وَأَنْجَحَ، وَإِنْ فَسَدَتْ فَقَد خَابَ وَخَسِرَ. فَإِن العَبدُ يَومَ القِيَامَةِ مِن عَمَلِهِ صَلَاتُهُ، فَإِن صَلُحَتْ أَفلَحَ وَأَنْجَحَ، وَإِنْ فَسَدَتْ فَقَد خَابَ وَخَسِرَ. فَإِن العَبدُ يَومَ القِيَامَةِ مِن عَمَلِهِ صَلَاتُهُ، فَإِن صَلُحَتْ أَفلَحَ وَأَنْجَحَ، وَإِنْ فَسَدَتْ فَقَد خَابَ وَخَسِرَ. فَإِن التَقصَ مِن التَقصَ مِن قَريضَتِهِ شَيئًا، قَالَ الرَّبُ - تَبَارِكَ وَتَعَالَى -: "هَل لِعَبدِي مِنْ تَطَوُّعٍ أُكَمِّلُ بِهَا مَا انتَقَصَ مِن الفَريضَةِ؟" ثُمَّ يَكُونُ سَائِرُ عَمَلِهِ عَلَى ذَلِكَ."

Introduction.	
In the name of Allāh, the most merciful, the bestower of mercy.	
"Indeed, ṣalāh has an elevated status and a great place with Allāh, the most -high.	
The Prophet said, "The first matter a person will be held accountable for on the Day of Resurrection, from his actions, is his şalāh. If it is sound, he will succeed and prosper; and if it is corrupt, he will be at loss and destruction. If there is some deficiency in his obligatory şalāh, the Lord – the blessed and most high – will say: "Look into the supererogatory [ṣalāh] of my worshipper. The deficiencies in his obligatory ṣalāh will then be perfected by them, and thereafter his remaining actions in a similar manner." [1]	
[1] Collected by at-Tirmidhī; graded as "Sahīh li ghayrihi" by our Shaykh [Albanii in	

deed, so whoever is able to increase in abundance, let him increase." [2]

Therefore, it is imperative for a person to the tilāwah, dhikr and du'ā, such that he be elevated with Allāh, and his status may rise." [3]

وَقَالَ ﷺ: "الصَّلَاةُ خَيرُ مَوْضُوعٍ، فَمَنِ استَطَاعَ أَنْ يَسْتَكثِرَ He also said, "Ṣalāh is the best وَقَالَ السَّالَةُ خَيرُ مَوْضُوعٍ، فَمَنِ استَطَاعَ أَنْ يَسْتَكثِرَ

understand what he is saying, including ، فَلَا بُدَّ أَنْ يَعقِلَ الْمَرَءُ مَا يَلفِظُهُ مِنْ تِلَاوَةٍ وَذِكرٍ وَدُعَاءٍ، the tilawah dhikr and du'ā such that he رعه fulfil its true purpose, his rank can عِندَ اللهِ وَتَعلُو وَتَعلُو المَقصَدَ العَظِيمَ وَلِتَسمُو دَرَجَتُهُ عِندَ اللهِ وَتَعلُو

[2] Collected by at-Tabarāni in "al-Awsat" and others; graded as "Ḥasan li ghayrih" by our Shaykh [Albani] in "Ṣaḥīḥ at-Targhīb wat-Tarhīb" [No. 390].	[الشَّيخُ حُسَينُ العَوايِشَةُ فِي مُقَدِّمَةِ كِتَابِهِ "فَتحُ العَلِيمِ فِي شَرِجٍ أَدعِيَةِ وأَنكَارِ الصَّلاةِ"]
[3] Taken from the introduction of our Shaykh Ḥusayn al-'Awāishah, from his book: "Fatḥ al-'Alīm" [p.6]	

The Opening Du'a.

O Allah whata a sweet distance hatives were
O Allāh, place a great distance between me
and my sins, as great as the distance you have
made between the East and the West. O Allāh,
cleanse me of my sins as a white garment is
cleansed from dirt. O Allāh, wash away my
sins with water, snow and hail.

اللُّهُمَّ بَاِعدْ بَينِي وَبَينَ خَطَايايَ كَمَا بَاعَدتَ بَينَ
المَشرِقِ والـمَغرِبِ ، اللَّهُمَّ نَقِّنِي مِنَ الـخَطَايَا كَمَا
يُنَـقَّى الثَّوبُ الأَبيَضُ مِنَ الدَّنَسِ ، اللَّهُمَّ اغْسِلْ
خَطَايَايَ بِالْمَاءِ والثَّلجِ والبَرَدِ.

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Glory be to you, O Allāh, and by your praise; Blessed is your name, exalted is your majesty; there is no god worthy of worship except you.	سبْحَانَكَ اللَّهُمَّ وَبِحَمدِكَ وَتَبَارَكَ اسمُكَ وَتَعَالَى جَدُّكَ وَلَا إِللهَ غَيرُكَ.
All praise be to Allāh, an abundance of praise, good and containing blessings.	الحَمدُ لِلّهِ حَمداً كَثِيراً طَيِّبًا مُبَارِّكًا فِيهِ.
Allah is the greatest, absolutely; and all praise is for Allāh in abundance; and how glorified is Allāh, throughout morning and evening.	اللهُ أَكبَرُ كَبِيراً وَالحَمدُ لِلَّهِ كَثِيراً وسُبحَانَ اللهِ بُكرَةً وَأُصِيلاً.

Allāh is the greatest; Allāh is the greatest; Allāh is the greatest; possessing all dominion, dominance, great magnificence and greatness.

الله أَكبَرُ ، الله أَكبَرُ ، الله أَكبَرُ ، ذُو المَلكُوتِ والحَبَرُوتِ والكِبرياءِ والعَظمَةِ.

O Allah, Lord of Jibrāīl, Mikāīl and Isrāfīl; originator of the heavens and the earth; knower of the unseen and the seen; You judge between your people in what they have differed over; so guide me in is differed over, from the truth by your permission. Verily, you guide whomsoever you will to the straight path.

اللهُمَّ رَبَّ جِبرَائِيلَ ومِيكَائِيلَ وإسرَافِيلَ ، فَاطِرِ اللهُمَّ رَبَّ جِبرَائِيلَ ومِيكَائِيلَ وإسرَافِيلَ ، فَاطِرِ السَّمَوَاتِ والأَرضِ ، عَالِمِ الغَيبِ والشَّهَادَةِ ، أَنتَ تَحكُمُ بَينَ عِبَادِكَ فِيمَا كَانُوا فِيهِ يَختَلِفُونَ ، المَحكُمُ بَينَ عِبَادِكَ فِيمَا كَانُوا فِيهِ يَختَلِفُونَ ، المَحكُمُ بَينَ عِبَادِكَ فِيهِ مِنَ الحَقِّ بِإِذْنِكَ ، إِنَّكَ الهَدِي مَنْ تَشَاءُ إِلَى صِرَاطِ مُستَقيم.

path.	تَهدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ مُستَقِيمٍ.

Seeking refuge: I seek refuge in Allāh, from the accursed Shaytān.	الْاِستِعَاذَةُ: أَعُوذُ بِاللهِ مِنَ الشَّيطَانِ الرَّجِيمِ.
I seek refuge in Allāh, the all-hearing and all-knowing, from the accursed Shaytān.	أَعُوذُ بِاللهِ السَّمِيعِ العَلِيمِ مِنَ الشَّيطَانِ الرَّجِيمِ.
I seek refuge in Allāh, the all-hearing and all-knowing, from the accursed Shaytān, from his his evil suggestions, his haughtiness, and from his witchcraft.	أَعُوذُ بِاللهِ السَّمِيعِ العَلِيمِ مِنَ الشَّيطَانِ الرَّجِيمِ مِن هَمزِهِ وَنَفخِهِ وَنَفثِهِ.

In the name of Allāh, the most merciful, the bestower of mercy.	البَسمَكَةُ : بِسمِ اللهِ الرَّحمنِ الـرَّحِيم.

Sūrah al-Fātiḥah: All praise is for Allāh, Lord of the worlds; the most merciful, the bestower of mercy. The sovereign of the Day of Recompense. You alone do we worship, and you alone do we seek help from. Guide us to the straight path. The path of those who you bestowed blessings upon, not the path of those who earned your anger nor those who went astray.	سُورَةُ الفَاتِحَةِ : الحَمدُ لِلَّهِ رَبِّ الْعَالَمِينَ ، الرَّحمنِ الرَّحِيمِ ، مَالِكِ يَوْمِ الدِّينِ ، إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ، إهدِنَا الصِّرَاطَ المُستَقِيمَ ، صِرَاطَ النَّيْنَ أَنعَمتَ عَلَيهِم ، غَيرِ المَعضُوبِ عَلَيهِم وَلَا الضَّالِينَ أَنعَمتَ عَلَيهِم ، غَيرِ المَعضُوبِ عَلَيهِم وَلَا الضَّالِينَ.

Āmīn.	التَّأْمِينُ : آمِين.

The takbīr of movement: Allāh is the greatest.	تَكبِيرَةُ الإنتِقَالِ: اللهُ أَكْبَر.
Adhkār during rukū': Glorified is my Lord, the majestic.	أَذْكَارُ الرُّكُوعِ: سُبحَانَ رَبِّي العَظِيم.
Glorified is my Lord, the majestic; and by his praise.	سُبْحَانَ رَبِّي العَظِيمُ وَبِحَمْدِهِ.
Glorified and holy; the Lord of the angels and ar-Rūḥ (angel Jibrīl).	سُبُّوحٌ قُدُّوسٌ رَبُّ المَلَائِكَةِ وَالرُّوحِ.

Glorified are you, O Allāh, Our Lord and by your praise; O Allāh, forgive me.	سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمدِكَ اللَّهُمَّ اغْفِرْلِي.
O Allāh, for you I bow, in you I believe and to you I submit; my hearing, sight, marrow, bones and tendons show humility to you.	اللهُمَّ لَكَ رَكَعْتُ وَبِكَ آمَنْتُ وَلَكَ أَسْلَمتُ خَشَعَ لَكَ مَنْتُ وَلَكَ أَسْلَمتُ خَشَعَ لَكَ سَمْعِي وَبَصَرِي ومُخِّي وَعَظمِي وعَصَبي.
Glorified is he, who possesses all power, dominion, grandeur of magnificence and majesty.	سُبحَانَ ذِي الجَبَرُوتِ والـمَلَكُوتِ والكِبرِيَاءِ والكِبرِيَاءِ والعَظَمَة.

Allāh hears the one who praises him.	
What is said when rising after rukū. Allāh hears the one who praises him.	سَمِعَ

What to say when standing after rukū: Our Lord, and for you is all praise.	التَّحمِيد: رَبَّنَا وَلَكَ الحَمْدُ.
O Allāh, our Lord, for you is all praise.	اللَّهُمَّ رَبَّنَا لَكَ الْحَمْد.
[O Allāh,] Our Lord, [and] for you is all praise, in abundance, pure and with much blessings.	[اللهُمَّ] رَبَّنَا [و] لَكَ الحَمدُ حَمدًا كَثِيـرًا طَيِّبًا مُبَارِكًا فِيهِ.
For my Lord is all praise, for my Lord is all praise.	لِرَبِّي الحَمدُ ، لِرَبِّي الحَمدُ.

O Allāh, our Lord, all praise is for you, filling the heavens, filling the earth, and filling whatever else you will besides that.	اللَّهُمَّ رَبَّنَا لَكَ الحَمدُ مِلْءَ السَّمَوَاتِ وَمِلْءَ الأَرْضِ وَمِلْءَ الأَرْضِ وَمِلْءَ مَا بَينَهُمَا ومِلْءَ مَا شِئْتَ مِنْ شَيءٍ بَعْد.
O Allāh, our Lord, all praise is for you, filling the heavens, filling the earth, and filling whatever else you will besides that. You are deserving of praise and glory. O Allāh, none prevents what you grant, and none grants what you prevent, and materialistic success will be of no benefit to the one who possesses it.	اللَّهُمَّ رَبَّنَا لَكَ الحَمدُ مِلْءَ السَّمَوَاتِ وَمِلْءَ الأَرضِ وَمِلْءَ مَا شِئْتَ مِنْ شَيءٍ بَعد، أَهْلَ الثَّنَاءِ والمَجدِ، اللَّهُمَّ لا مَانِعَ لِمَا أَعطيتَ وَلَا مُعطِيَ لِمَا مَنَعتَ وَلا يَنفَعُ ذَا الجَدِّ مِنهُ الجَدُّ.

What to say during sujūd: Glorified be my Lord, the most high.	تَسبِيحَاثُ السُّجُودِ: سُبحَانَ رَبِّي الأَعلَى.
Glorified be my Lord, the most high, and by his praise.	سُبحَانَ رَبِّي الأَعلَى وبِحَمدِهِ.
Glorified and sacred; the Lord of the angels and ar-Rūḥ (angel Jibrīl).	سُبُّوحٌ قُدُّوسٌ رَبُّ المَلَائِكَةِ وَالرُّوحِ.

Glorified are you, O Allāh, Our Lord and by your praise; O Allāh, forgive me.	سُبحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمدِكَ ، اللَّهُمَّ اغفِرْ لِي.
O Allāh, for you I prostrate, in you I believe and for you I submit. My face prostrates for the one who created it and fashioned it, and did so perfectly. He gave it its hearing and sight. Blessed is Allāh, the best of creators.	اللَّهُمَّ لَكَ سَجَدْتُ وبِكَ آمَنتُ ولَكَ أَسلَمتُ سَجَدَ وَلَكَ أَسلَمتُ سَجَدَ وَجَهِي لِلَّذِي خَلَقَهُ وَصَوَّرَهُ فَأَحسَنَ صُورَهُ وَشَقَّ سَمعَهُ وَبَصَرَهُ تَبَارَكَ اللهُ أَحسَنَ الخَالِقِين.

O Allāh, forgive my sins, all of them, the smallest and the greatest, the first and the last, the sins committed in open and in secret.	أُوَّلَهِ وآخِرَهُ
O Allāh, I seek refuge in your pleasure from your	مَافَاتِكَ مـ ^ب ـ

اللّٰهُمَّ اغْفِر لِي ذَنْبِي كُلَّهُ دِقَّهُ وجُلَّهُ وأُوَّلَهِ وآخِرَهُ وعَلَانِيَتَهُ وسِرَّهُ.

O Allāh, I seek refuge in your pleasure from your anger; and in your pardoning from your punishment; and I seek refuge in you from you. I cannot enumerate praise upon you, you are as you have praised yourself.	اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ وبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ وَأَعُوذُ بِكَ مِنكَ لا أُحصِي ثَنَاءً عَلَيكَ عُقُوبَتِكَ وَأَعُوذُ بِكَ مِنكَ لا أُحصِي ثَنَاءً عَلَيكَ أَنتَ كَمَا أَثنَيتَ عَلَى نَفسِكَ.

What to say during the sitting between the two suiūd.

الأَذْكَارُ بَينَ السَّجدَتَين

two sujūd.	الا دفار بین السجدتین
My Lord, forgive me; My Lord, forgive me.	رَبِّ اغْفِر لِي ، رَبِّ اغْفِرْلِي
My Lord, forgive me, bestow mercy upon me, pardon me, guide me, replace for me what I have lost, and sustain me.	رَبِّ اغْفِر لِي ، رَبِّ اغْفِرْلِي رَبِّ اغْفِرْلِي وَارْحَـمْنِي وعَافِنِي واهْدِنِي واجْبُرْنِي وارْزُقْنِي

Exaltations are for Allāh, supplications and pure words; may salutations of peace be upon the Prophet, and the mercy of Allāh and his blessings, and upon the righteous worshippers of Allāh. I bear witness that there is no deity worthy of worship except Allāh, and I bear witness that Muḥammad is his worshipper and messenger.

التَّحِياتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ، السَّلَامُ عَلَى التَّحِياتُ لِلَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَينَا وَعَلَى عِبَادِ النَّهِ وَرَحمةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَينَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبدُهُ وَرَسُولُهُ.

Exaltations are for Allāh; pure actions are for Allāh; supplications are for Allāh; may salutations of peace be upon you O Prophet... to the end.

الصَّلَوَاتُ لِلَّهِ، السَّلَامُ	التَّحِياتُ لِلَّهِ الزَّاكِيَاتُ لِلَّهِ
	عَلَيكَ أَيُّهَا النَّبِيُّ إلخ.

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Sending salutations upon the Prophet #.

الصَّلاةُ على النَّبِي.

O Allāh, send salutations of praise upon Muḥammad and the family of Muḥammad, as you sent salutations of praise upon Ibrāhīm and the family of Ibrāhīm; verily you are praiseworthy and majestic.

اللهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيتَ عَلَى إِبرَاهِيمَ إِنَّكَ حَمِيدً صَلَّيتَ عَلَى إِبرَاهِيمَ وَعَلَى آلِ إِبرَاهِيمَ إِنَّكَ حَمِيدً مَّجِيد.

O Allāh, send blessings upon Muḥammad and the family of Muḥammad, as you sent blessings upon Ibrāhīm and the family of Ibrāhīm; verily you are praiseworthy and majestic.

اللَّهُمَّ بَارِك عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارِك عَلَى مُحَمَّدٍ كَمَا بَارَكتَ عَلَى إِبرَاهِيمَ وَعَلَى آلِ إِبراهِيمَ إِنَّكَ حَمِيدً مَّجيد.

O Allāh, send salutations of praise upon Muḥammad, his household, his wives and offspring, just as you sent salutations of praise upon the family of Ibrāhīm, verily you are praiseworthy and majestic.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وعَلَى أَهلِ بَيتِهِ وعَلَى أَهلِ بَيتِهِ وعَلَى أَوْاجِهِ وذُرِّيَّتِهِ كَما صَلَّيتَ عَلَى آلِ إِبراهِيمَ إِنَّكَ حَمِيدٌ مَّجيد.

O Allāh, send blessings of praise upon Muḥammad, his household, his wives and offspring, just as you sent blessings upon the family of Ibrāhīm, verily you are praiseworthy and majestic.

وبَارِك عَلَى مُحَمَّدٍ وَعَلَى أَهلِ بَيتِهِ وعَلَى أَزُواجِهِ وذُرِّيَّتِهِ كَما بَارَكتَ على آلِ إِبراهِيمَ إنَّكَ حَمِيدً مَّجِيد.

Supplications before taslīm.

أُدعِيةٌ قَبلَ التَّسلِيم.

O Allāh, I seek refuge in you from the punishment of Jahannam; the punishment of the grave; the tribulations of life and death, and the evil tribulations of the Messiah, ad-Dajjāl.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ جَهَنَّمَ وَمِنْ عَذَابِ القَبَرِ وَمِنْ فَتَنَةِ المَسيحِ وَمِنْ شَرِّ فِتَنَةِ المَسيحِ الدَّجَّالِ.

O Allāh, I seek refuge in you from the evil which I have done, and the evil which I have not [yet] done.	اللهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ مَا عَمِلتُ وَمِنْ شَرِّ مَا لَمْ أَعمَل.

O Allāh, I have transgressed against myself severely, and none forgives sins except you, so forgive me with a forgiveness from yourself and bestow upon me mercy. Verily, you are the oft-forgiving, the bestower of mercy.

O Allāh, forgive me for what I have put forth and what I have delayed; what I have done secretly and what I have done openly; and for what you are more knowing of me. You are the one who hastens and you are the one who delays, none has the right to be worshipped except you.

اللَّهُمَّ إِنِّي ظَلَمتُ نَفسِي ظُلمًا كَثِيراً وَلَا يَغفِرُ الذُّنُوبَ ness from rcy. Verily, estower of

اللَّهُمَّ اغْفِرْلِي مَا قَدَّمتُ وَمَا أَخَّرتُ، وَمَا أَسرَرتُ وَمَا أَسرَرتُ وَمَا أَعلَنتُ، وَمَا أَنتَ المُقَدِّمُ وَأَنتَ المُؤَخِّرُ لا إِلَهَ إِلَّا أَنت.

O Allāh, hold me to account with an easy reckoning.	اللهُمَّ حَاسِبنِي حِسَابًا يَسِيرًا.

How to end şalāh: [Taslīm]	التَّسلِيم.
Peace be upon you.	السَّلامُ عَلَيْكُم.
Peace be upon you, and the mercy of Allāh.	السّلامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ.
Peace be upon you, and the mercy of Allāh, and his blessings.	التَّسلِيم. السَّلامُ عَلَيْكُم. السَّلامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ. السَّلامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ وَبَركَاتُهُ. السَّلامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ وَبَركَاتُهُ.

O Allāh, guide me among those whom you have guided, pardon me among those whom you have pardoned, guard and protect me among those whom you have protected; bless me in what you have bestowed, and save me from the harms which you have decreed. You decree, and none can decree over you. The one you protect is not humiliated, neither is he honoured to whom there is your animosity. Blessed are You, our Lord, and elevated. There is no place of safety from you except with you.

اللهُمَّ اهْدِنِي فِيمَنْ هَدَيْتَ وَعَافِنِي فِيمَنْ عَافَيْتَ وَتَوَلَّنِي فِيمَنْ عَافَيْتَ وَتَوَلَّنِي فِيمَا أَعْطَيْتَ وَبَارِكْ لِي فِيمَا أَعْطَيْتَ وَقِنِي شَرَّمَا قَضَيتَ ، إِنَّكَ تَقضِي ولا يُقضَى عَلَيكَ ، إِنَّهُ لا يَذِلُّ مَنْ وَالَيْتَ ، ولا يَعِزُّ من عَادَيتَ ، تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ ، لا مَنجَى مِنكَ عَادَيتَ ، تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ ، لا مَنجَى مِنكَ إِلَّا إِلَيكَ.

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"This is the last of what I was facilitated for me to write regarding this subject, and I ask him, the blessed and most high, to make it a means of improving my şalāh and [the şalāh] of the children of Islām.

May Allāh send salutations of praise upon our Prophet Muhammad, the unlettered prophet, and upon his family, companions and those who follow him upon goodness until the Day of Resurrection.

Glorified may you be, O Allāh, and by your praise; I bear witness there is no deity worthy of

worship except you; I seek your forgiveness and repent to you." [1]

"هَذا آخِرُ مَا تَيَسَّرَ لِي كُتْبُهُ فِي هَذا المَوضُوعِ، وأَسْأَلُهُ تَبَارَكَ وتَعَالَى أَنْ يَكُونَ وَسِيلَةً لإحسَانِ صَلاتِي وأُبنَاءِ الإسلامِ.

وَصَلَّى اللَّهُ عَلَى نَبِيِّنَا مُحَمَّدٍ النَّبِيِّ الأُمِّي وعَلَى آلِهِ وصَحبِهِ ومَنْ تَبِعَهُ بِإِحسَانٍ إِلَى يَومِ الدِّين.

وسُبحَانَكَ اللَّهُمَّ وبِحَمدِكَ ، وأَشهَدُ أَن لا إِلَهَ إِلَّا أَنتَ، استَغفِرُكَ وأَتُوبُ إِلَيكَ."

[1] Taken from the introduction of our Shaykh Husayn al-'Awāishah, from his book: "Fatḥ al-'Alīm..." [p.218]

[الشَّيخُ حُسَينُ العَوايشَةُ فِي خَاتِمَةِ كِتَابِه "فَتحُ العَلِيمِ فِي شَرحِ أُدعِيَةِ وأُذكار الصَّلاةِ..."]

Notes